

APPLICATION FOR PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, County Engineer
WILLIAM A. JENSEN, Sup't of Building

SEWER-SEWAGE DISPOSAL

FOR APPLICANT TO FILL IN

LEGAL DESCRIPTION	LOT NO. <u>3</u>
BLOCK <u>1</u>	TRACT <u>4190</u>
SIZE OF LOT	NO. OF BLDGS. NOW ON LOT <u>1</u>
USE OF BUILDINGS	<u>DEMO</u>
CONTRACTOR	<u>VICKINS LAND CLEARING</u>
ADDRESS	<u>14941 RAYMER ST</u>
CITY	<u>VAN NUYS</u> TEL. NO. <u>7861481</u>

REGISTRATION NO.	<input type="checkbox"/> STATE COUNTY	
NO.	DESCRIPTION OF WORK	FEE
	HOUSE SEWER CONNECTING TO PUBLIC SEWER @ \$5.00	
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD @ \$10.00	
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM @ \$3.00	
	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER @ \$3.00	
	OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL, MANHOLE @ \$5.00	
	ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM @ \$3.00	<u>3.00</u>

Cap where connected to Per. # 11879 (partial only)

OWNER'S PERMIT	\$ <u>3.00</u>
AUTHORIZATION TOTAL FEE	<u>6.00</u>

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.

SIGNED THIS _____ DAY OF _____ 19____
OWNER OR OWNERS AGENT C.O. Williamson

ADDRESS 14941 RAYMER ST.

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE C.O. Williamson

BUILDING ADDRESS	<u>712 S. ARIZONA Ave.</u>
LOCALITY	<u>E. L.A.</u>
NEAREST CROSS ST.	<u>E. Hubbard St.</u>
OWNER	<u>L.A. COUNTY</u>
MAIL ADDRESS	
CITY	
TEL. NO.	

DISTRICT NO.	GROUP	MAP	PG	PROCESSED BY
<u>6</u>	<u>I</u>	<u>BK</u>	<u>F</u>	<u>85 White</u>

CONNECTION DATA	
STATION	<u>5+01.3</u> DEPTH <u>9 (at main)</u>
MANHOLE REFERENCE	<u>150' 1/2 ft North of</u>
TYPE OF CONNECTION	LENGTH FROM M.L. TO P.L. <u>10' (approx)</u>
Y. CURB	P.L.
CO. IMP. NO. <u>577</u>	P.C. NO. JOB NO.
TRUNK PERMIT NO.	ROAD PERMIT NO.
AFFIDAVIT	WAIVER EASEMENT RECORD. INSTR. NO. DATE

HWY. OR ST. WIDENING
STATE ENCROACHMENT PERMIT NO.
INDUSTRIAL WASTE APPROVAL CHARGES
CONNECTION CHARGE FEE
REIMBURSEMENT FEE

APPROVALS	DATE	INSPECTOR'S SIGNATURE
NEW HOUSE SEWER		
CONNECT ADDITIONAL BUILDING OR WORK		
SEPTIC TANK, SEEP. PIT(S) AND/OR DRAINFIELD		
CESSPOOL <input type="checkbox"/> DRYWELL <input type="checkbox"/>		
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM		
DISCONNECT PLUG AND ABANDON HOUSE SEWER	<u>4-8-77</u>	<u>Robert A. Wood</u>
BACKFILL SEPTIC TANKS <input type="checkbox"/> SEEP. PIT(S) <input type="checkbox"/> CESSPOOLS <input type="checkbox"/>		

VALIDATION M. O. CASH ROBERT A. WOOD SUPERVISING MECHANICAL ENGINEER

1694212 MAR 18 10 A 6.00

White

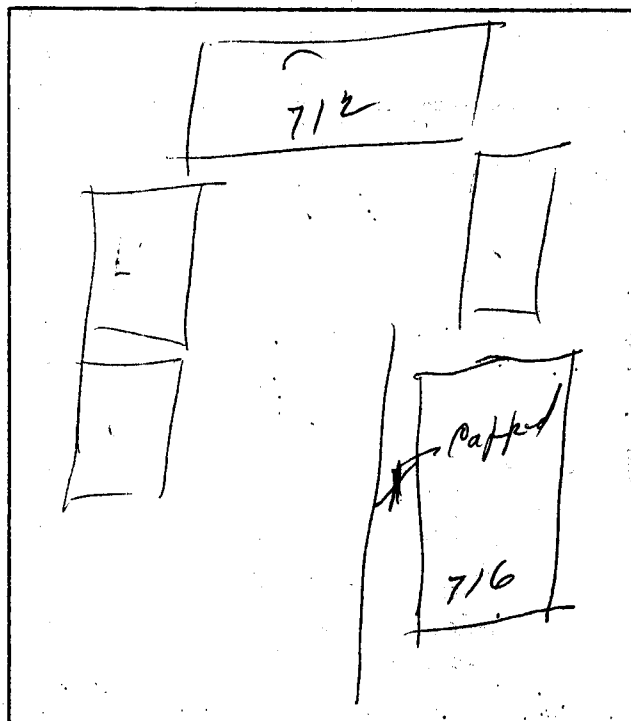
INSPECTOR COPY

FOR DEPARTMENT USE

REQUIRED INFORMATION

1. INDICATE ALL BUILDINGS ON PROPERTY.
2. INDICATE AND DIMENSION SEWAGE DISPOSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.
3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S).
4. INDICATE NORTH DIRECTION ON PLOT.
5. INDICATE BOTH STREETS IF CORNER.

$$\begin{array}{r} 501.3 \\ 351.0 \\ \hline 150.3 \end{array}$$



ST. ALLEY R/W

4-7-71

FIELD NOTES UNABLE TO LOCATE SEWER cap again
 716 Front house was torn down by demo.
 Con. Hailor, sewer to rear house to remain
 in service